

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

406 Justice Drive, Lebanon, Ohio 45036 www.co.warren.oh.us commissioners@co.warren.oh.us

Telephone (513) 695-1250 Facsimile (513) 695-2054 TOM GROSSMANN SHANNON JONES DAVID G. YOUNG

GENERAL SESSION AGENDA

September 10, 2024

#1

Clerk—General

The Board of Commissioners' public meetings can now be streamed live at Warren County Board of Commissioners - YouTube

<u>CONSENT AGENDA*</u> September 10, 2024

Approve the minutes of the September 3, 2024 General Session and September 3, 2024 Work Session Commissioners' Meetings.

PERSONNEL

- 1. Hire Chanda Titus as Protective Services Caseworker II within Children Services
- 2. Hire Tyler Horton as Emergency Communications Operator within Emergency Services
- 3. Approve wage increase for Curtis Holman within Emergency Services
- 4. Approve promotion of Brian Simpson to Sewer Collections Worker II within Water & Sewer
- 5. Authorize posting of Administrative Support position within the Office of Management & Budget

GENERAL

- 6. Approve appointment of Chris Balster, Assistant Health Commissioner to the Warren County Transit Advisory Committee
- 7. Set public hearing to consider text amendments to the Warren County Rural Zoning Code initiated by the County Commissioners
- 8. Cancel regularly scheduled Commissioners' meeting of Thursday, September 12, 2024
- 9. Authorize AECOM Technical Services to advertise for bids for procurement of anion exchange equipment for the RAR Water Treatment Plant
- 10. Enter into professional service contract with the City of Lebanon for building permit processing and inspection services
- 11. Approve Notice of Intent to Award Bid to DDK Construction for the Dry Run Road Bridge Replacement Project
- 12. Approve Change Order #1 with The Aero-Mark Company for the 2024 Striping Project
- 13. Approve amendment to the contract with Lifespan, Inc. on behalf of Human Services
- 14. Authorize County Administrator to sign a Memorandum of Understanding with the Warren County Deputy Sheriff's Benevolent Association
- 15. Acknowledge receipt of August 2024 financial statement
- 16. Acknowledge payment of bills
- 17. Approve performance bond releases and street acceptances for Roberts Park in Deerfield Township

<u>FINANCIALS</u>

- 18. Accept an amended certificate for Health Insurance fund
- 19. Accept an amended certificate and approve a supplemental appropriation into Tourism & Economic Development Support fund
- 20. Approve supplemental appropriations into Board of Elections, Senior Citizen fund, Local Fiscal Recovery, Community Corrections, and Road Infrastructure fund
- 21. Approve appropriation adjustments within Clerk of Courts, Mary Haven, Water Revenue, and Health Insurance
 - a. *Please contact the Commissioners' Office at (513) 695-1250 for additional information or questions on any of the items listed on the Consent Agenda

APPROVING REQUISITIONS AND AUTHORIZING THE COUNTY ADMINISTRATOR TO SIGN DOCUMENTS RELATIVE THERETO

BE IT RESOLVED, to approve requisitions as listed in the attached document and authorize Martin Russell, County Administrator, to sign on behalf of this Board of County Commissioners.

M. moved for adoption of the foregoing resolution being seconded by M. Upon call of the roll, the following vote resulted:

| M M M | | | |
|-------------------------|--------|-------|-------------------------------|
| Resolution adopted this | day of | 2024. | |
| | | | BOARD OF COUNTY COMMISSIONERS |
| | | | Krystal Powell, Clerk |
| /kp | | | |

cc:

Commissioners' file

REQUISITIONS

Martin Russell, County Administrator

Department Vendor Name Description Amount TEL MOBILCOMM, INC TEL- NEW BATTERY POWER PLANT-33,568.03 *cap purchase - Goose Creek Tower TEL MOBILCOMM, INC TEL- NEW BATTERY PLANT - BLACK 33,568.03 *cap purchase - Black Hawk Tower **PO CHANGE ORDERS Department Vendor Name** Description Amount ENG **AERO MARK COMPANY LLC** 2024 STRIPING PROJECT 24,478.25 increase 9/10/24 APPROVED:



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TOM GROSSMANN **SHANNON JONES** DAVID G. YOUNG

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

MINUTES: Regular General Session - September 3, 2024

This is a summary of actions and discussions of the meeting. You may view this meeting through our YouTube Channel at https://www.youtube.com/channel/UC1ELh0jGpXd4VV2DTgsuqPA or by contacting our office.

The Board met in regular session pursuant to adjournment of the August 27, 2024, meeting.

David G. Young – present

Shannon Jones - present

Tom Grossmann – present

Krystal Powell, Clerk – present

| Tom Orosanai | in present trystal remain, clock present |
|----------------|---|
| Minutes of the | August 20, 2024 and August 27, 2024 meetings were read and approved. |
| 24-1136 | A resolution was adopted hiring Dylan Thomas as Emergency Communications Operator within the Warren County Emergency Services Department. Vote: Unanimous |
| 24-1137 | A resolution was adopted hiring Melody Roth as Emergency Communications Operator within the Warren County Emergency Services Department. Vote: Unanimous |
| 24-1138 | A resolution was adopted hiring Ella Riddiough as Emergency Communications Operator within the Warren County Emergency Services Department. Vote: Unanimous |
| 24-1139 | A resolution was adopted hiring Lacie Decatur as Emergency Communications Operator within the Warren County Emergency Services Department. Vote: Unanimous |
| 24-1140 | A resolution was adopted hiring Matthew Stewart as Emergency |

Communications Operator within the Warren County Emergency Services

Department. Vote: Unanimous

| MINUTES SEPTEMBER PAGE 2 | 3, 2024 |
|--------------------------------|---|
| 24-1141 | A resolution was adopted approve reclassification of Michael Morris from the position of Custodial Worker I to the position of Service Worker I within the Facilities Management Department. Vote: Unanimous |
| 24-1142 | A resolution was adopted amending Resolution #24-0139 to include conditions of approval for the rezoning application of Mark and Connie Burton, Royce Machine (Case #2023-08), to rezone approximately 2.165 acres from General Industrial Manufacturing Zone "I2" to General Industrial Manufacturing Zone "I2" as a Planned Unit Development in Union Township. Vote: Unanimous |
| 24-1143 | A resolution was adopted setting public hearing concerning proposed amendments to the Warren County Subdivision Regulations. Vote: Unanimous |
| 24-1144 | A resolution was adopted authorizing President of the Board to execute an Assignment and Assumption Agreement, A Release and Termination of the Limited & Revocable Use and Indemnification Agreement with Right of First Refusal/Option to Purchase with Eric Fields relative to 2381 and 2355 Greentree Road in Turtlecreek Township across form the Warren County Airport/ John Lane Field (I-68). Vote: Unanimous |
| 24-1145 | A resolution was adopted certifying delinquent water and/or sewer accounts – Warren County Water and Sewer Department. Vote: Unanimous |
| 24-1146 | A resolution was adopted entering into a contract with Proline Technology relative to the RFQ for Warren County Enterprise Surveillance Camera System for Warren County Facilities, Water and Sewer Department Sites, and Communication Tower Sites. Vote: Unanimous |
| 24-1147 | A resolution was adopted approving agreement and addendums with various providers relative to home placement and related services on behalf of Warren County Children Services. Vote: Unanimous |
| 24-1148 | A resolution was adopted entering into a cooperative agreement with the Village of Harveysburg to submit an application to the Ohio Public Works Commission (OPWC) and to participate in the Maple Street Improvement Project on behalf of Warren County Engineer. Vote: Unanimous |
| 24-1149 | A resolution was adopted authorizing the Warren County Sanitary Engineer or Senior Engineer to prepare and submit an application to participate in the Ohio Public Works Commission State Capital Improvement and/or Local Transportation Improvement Program(s) and the execute contracts required. Vote: Unanimous |
| 24-1150 | A resolution was adopted authorizing the Warren County Sanitary Engineer or Senior Engineer to prepare and submit an application to participate in the Ohio Public Works Commission State Capital Improvement and/or Local Transportation Improvement Program(s) and the execute contracts required. Vote: Unanimous |

| 24-1151 | A resolution was adopted acknowledging payment of bills. Vote: Unanimous |
|---------|--|
| 24-1152 | A resolution was adopted approving a subdivision public improvement performance and maintenance security release with HT Crossing, LLC. for Pond View Estates, situated in Clearcreek Township. Vote: Unanimous |
| 24-1153 | A resolution was adopted approving a subdivision improvement performance and maintenance security release for completion of improvements in Legacy Landing Subdivision, situated in Clearcreek Township. Vote: Unanimous |
| 24-1154 | A resolution was adopted approving a supplemental appropriation into Common Pleas Court Special Projects Fund #2224. Vote: Unanimous |
| 24-1155 | A resolution was adopted approving supplemental appropriation into Lodging Tax Fund #2232. Vote: Unanimous |
| 24-1156 | A resolution was adopted approving supplemental appropriation into Sheriff's Office Fund #2285. Vote: Unanimous |
| 24-1157 | A resolution was adopted approving an appropriation adjustment within Commissioners Fund #11011110. Vote: Unanimous |
| 24-1158 | A resolution was adopted approving an appropriation adjustment within Telecommunications Department Fund #11012810. Vote: Unanimous |
| 24-1159 | A resolution was adopted approving requisitions and authorizing the County Administrator to sign documents relative thereto. Vote: Unanimous |
| 24-1160 | A resolution was adopted waiving permit fees associated with the installation of a new digital sign for Bethany Baptist Church in Washington Township. Vote: Unanimous |
| 24-1161 | A resolution was adopted authorizing County Administrator to execute a cooperative agreement with Warren County Port Authority relative to the Acquisition, Project reimbursement, Lease-Back Management, and Future Conveyance Back of Real Property. Vote: Unanimous |

DISCUSSIONS

On motion, upon unanimous call of the roll, the Board accepted and approved the consent agenda.

MINUTES SEPTEMBER 3, 2024 PAGE 4

| property to the City of Franklin. | annexation of 19.665 acres of municipa | ai owned |
|---|--|-----------------|
| | | <u>;</u> ; |
| Upon motion the meeting was adjourned. | | |
| David G. Young, President | Tom Grossmann | ::: |
| | Shannon Jones | |
| I hereby certify that the foregoing is a true a Board of County Commissioners held on Se O.R.C. | 1 • | - |

Krystal Powell, Clerk
Board of County Commissioners
Warren County, Ohio



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TOM GROSSMANN SHANNON JONES DAVID G. YOUNG

BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

MINUTES: Regular Work Session - September 3, 2024

This is a summary of actions and discussions of the meeting. You may view this meeting through our YouTube Channel at https://www.youtube.com/channel/UC1ELh0jGpXd4VV2DTgsuqPA or by contacting our office.

The Board met in regular session pursuant to adjournment of the September 3, 2024, General Session meeting.

David G. Young – present

Shannon Jones – present

Tom Grossmann - present

Krystal Powell, Clerk - present

24-1162 A resolution was adopted create rates and charges for the County Storm Water Management District No. 1 in accordance with section 6117 of Ohio Revised Code. Vote: Unanimous

24-1163 A resolution was adopted determining necessity for the water main replacement along Mulberry Street, Maineville for public use. Vote: Unanimous

24-1164 A resolution was adopted approve revised general plan for Waterworks Facilities in the Warren County Water District, to include water main replacement along Mulberry Street, Maineville. Vote: Unanimous

DISCUSSIONS

On motion, upon unanimous call of the roll, the Board accepted and approved the consent agenda.

MINUTES SEPTEMBER 3, 2024 PAGE 2

Neil Tunison, County Engineer, was present along with Kurt Weber, Deputy County Engineer, for the Board to consider the continuation of rates and charges for the County Storm Water Management District No. 1 in accordance with Section 6117 of the Ohio Revised Code.

Upon discussion, the Board Resolved (Resolution #24-1162) creating rates and charges for the County Storm Water Management District No. 1 in accordance with Section 6117 of the Ohio Revised Code.

Susanne Mason, Director of Transit Service, was present for a work session to update the Board relative to transit services provided to county residents. Ms. Mason also introduced Anirudh Mohan, Chief Financial Officer, Valley Transport.

Mr. Mohan presented the attached PowerPoint presentation summarizing the changes and progress of the public transit program since Valley Transport was awarded the operating contract in December of 2023.

There was discussion relative to the cost of operating the program, the amount of residents utilizing the program, and current rates charged for users.

Matt Schnipke, Director of Development, was present for a work session to seek guidance relative to the Greentree Road and State Route 741 Roundabout Project. Mr. Schnipke stated the Port Authority has the ability to transfer 4 million dollars from Miami Valley Gaming Tax Increment Financing (TIF) funds to use on the proposed project.

The Board directed Mr. Schnipke to proceed with taking the necessary actions in order to utilize the TIF funds on the roundabout project.

Chris Brausch, Sanitary Engineer, was present for a work session to discuss the necessity of a watermain replacement project along Mulberry Street in Maineville. Mr. Brausch showed the Board a corroded watermain pipe removed from the area that was installed in the 1970's. He presented the attached PowerPoint presentation and stated there were 15 watermain breaks in the same vicinity during the month of August. Mr. Brausch explained 120 customers went without water service for 32-36 hours and the only solution for the ongoing issue is to replace 3,500 feet of pipe.

There was discussion relative to the cost necessary for projects to sustain water service to residents in relation to the low usage and service rates currently charged by the County.

MINUTES SEPTEMBER 3, 2024 PAGE 3

Upon further discussion, the Board Resolved (Resolution #24-1163) determining the necessity for the water main replacement along Mulberry Street in Maineville for public use and (Resolution #24-1164) approving the revised general plan for waterworks facilities in the Warren County Water District to include water main replacement along Mulberry Street in Maineville.

Susan Walther, Deputy County Administrator, was present for a work session to discuss the Emergency Rental Assistance Program. Ms. Walther stated the County is still in possession of 1.6 million dollars in funding relative to the Emergency Rental Assistance Program. She further stated the funds can be used for housing and utility assistance until September 2025.

Commissioner Jones stated the funds were previously approved ARPA funds that were underspent. She also stated the county is able to contract with Warren County Community Services to have them act as the program administrator to allocate the funds to residents in need of support.

There was discussion relative to program eligibility, the number of Warren County residents in need of assistance, the program end date, and what happens to the allocated funds if they are not spent.

Upon further discussion, the Board directed Ms. Walther to proceed with taking necessary action to begin the contract process with Warren County Community Services.

| Upon motion the meeting was adjourned. | | |
|--|---------------|--|
| David G. Young, President | Tom Grossmann | |
| | Shannon Jones | |

I hereby certify that the foregoing is a true and correct copy of the minutes of the meeting of the Board of County Commissioners held on September 3, 2024, in compliance with Section 121.22 O.R.C.

Krystal Powell, Clerk

Board of County Commissioners

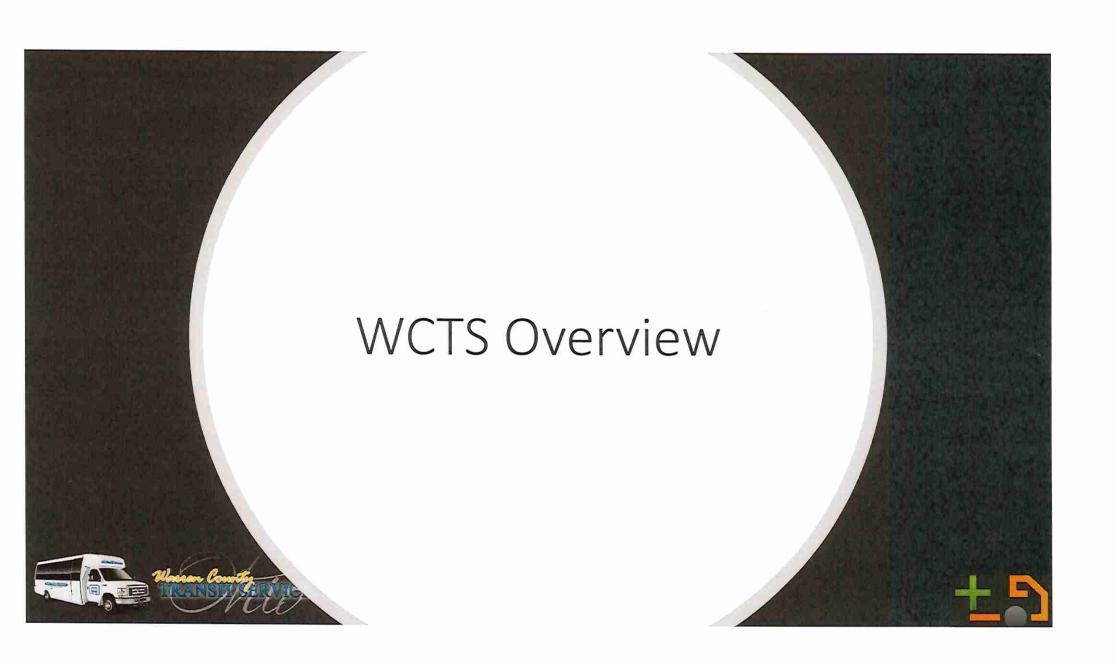
Warren County, Ohio





Agenda

- Overview Of Transit Program
- Changes & Progress in 2024
 - New Provider Valley Transport
 - Technology (Accountability, Data, Efficiency)
- Ridership Increase
- The Future
- Questions



WCTS Overview

Low-cost public transportation service available to any one in Warren County regardless of age or income.

Service is provided Monday through Friday, 6am – 6pm.

Regular Fare: \$3.00 one-way trip, Discounted Fare for Children through age 12, Elderly, or Disabled: \$1.50 one-way trip

Tickets can be purchased online or exact change can be given at the time of pickup.





Changes & Progress in 2024





New Provider – Valley Transport In January 2024, WCTS began management under a new provider – Valley Transport.

What Is Valley Transport?

Valley Transport is a <u>family-</u> <u>owned</u> logistics and healthcare organization. We have owned the company for 10 years as of September 2024.

We have 4 locations – Dayton, Cincinnati, Columbus & Lebanon.

We complete approximately 2000 trips per day across the state of Ohio with extreme cost effectiveness and efficiency.

We accomplish this by building our own logistics and routing software and technology.

Technology & Safety Improvements



Digital - Every ride conducted by WCTS has now been digitized. No paper is used throughout the transportation process. This is done with our proprietary TripWizard app.



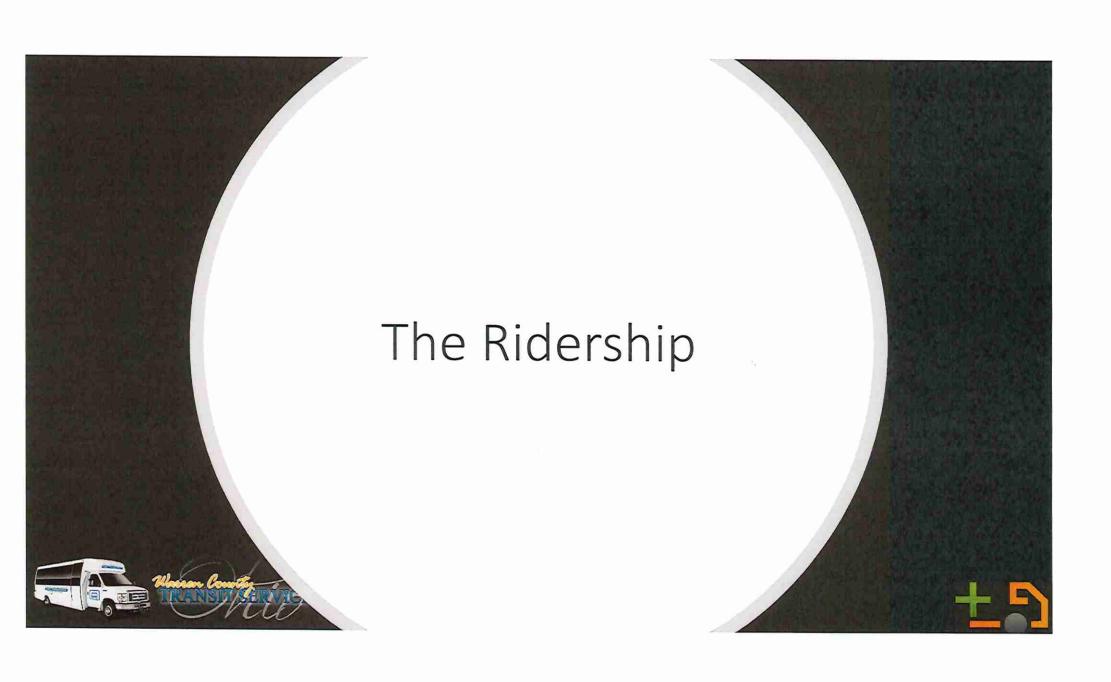
Efficiency - TripWizard uses a Google Maps API to create the most efficient and cost-effective routes possible.



Safety - Every ride is tracked throughout transport. We know where every client is at every step of transport. We also have inside-outside cameras installed in every vehicle.

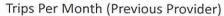


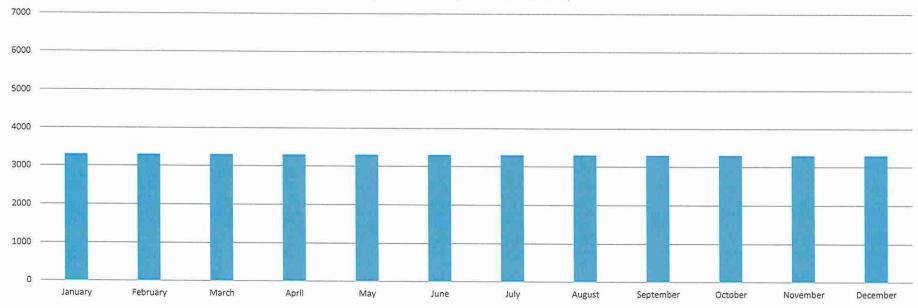
Demographic Data – We finally have data on trip volume, call volume, ride trends. This allows us to better predict demand and understand usage.



The Past

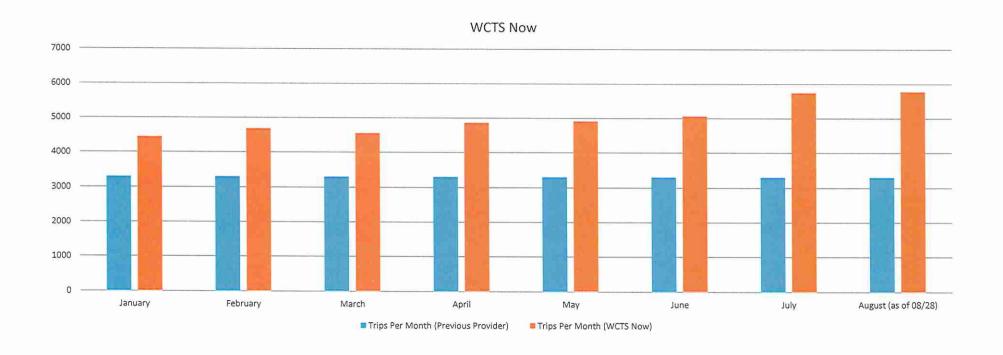
- The RFP released in 2023 had annual ridership at approximately 40000 passenger trips in a year.
- For comparison's sake, we have broken this down into 3300 trips per month.





2024 – WCTS Now

• Since we have taken over in January 2024, ridership has seen an increase of anywhere between 32.65% to 70.08% per month as seen below.



The Future



Demand is strong and we can expect it to sustain and/or increase during the fall and holiday season.



We are expecting a shipment of 4 new vehicles for the Transit service. This will help us accommodate more trips.



We are working on a system to eliminate tickets and send clients a reloadable, reusable rider card completely eliminating paper.



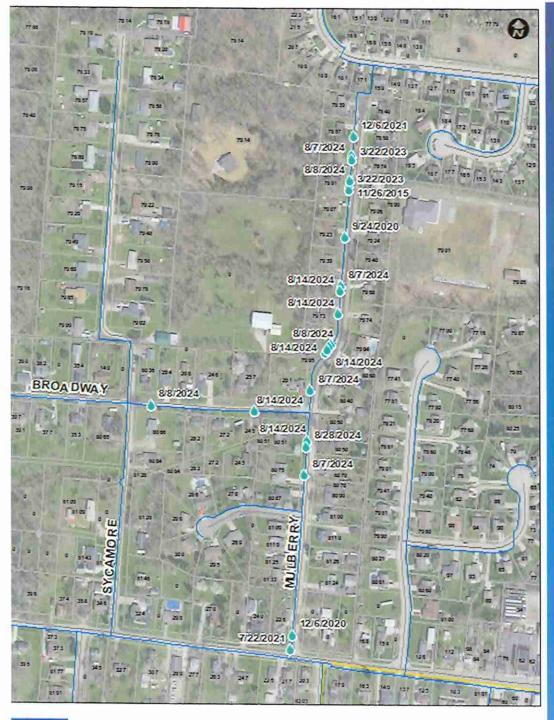
Questions?





MULBERRY AND SYCAMORE WATERMAIN REPLACEMENT

September 3, 2024

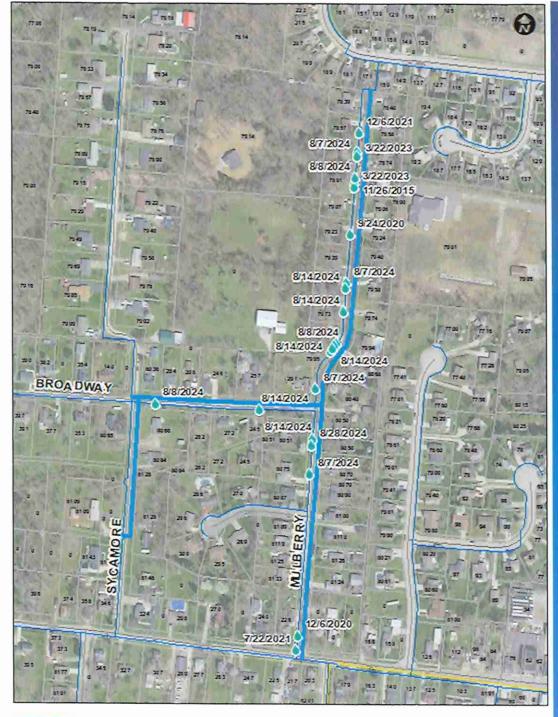


MULBERRY & BROADWAY STREETS

Problem Area

- 22 Main breaks since Fall of 2020
- 15 Main breaks in August 2024.
- 1960s cast iron and 1970s ductile iron.
 - Challenging and time-consuming repairs due to other utilities in same trench as water.
 - Customers out of water for 24+ hours.

500 Feet MULBERRY & BROADWAY



MULBERRY & BROADWAY STREETS

Water Main Replacement

- 3,500 feet of water line
- New water line to be installed in the roadway.
 - Coordinate with Village of Maineville and Hamilton Township to preform water main replacement at same time as culvert replacement along Mulberry and Sycamore Streets.
 - Estimated Budget Cost: \$880,000

Request:

Amend the Water Capital Improvement Plan to include 3,500 feet of waterline.





| *NAME OF ATTENDEE; Mark Dawsor | DEPARTMENT; County Engineer | |
|--|--|----------------|
| *POSITION: Deputy of Operations | DATE: September 3, 2024 | |
| REQUEST FOR AUTHORIZATION FOR TO ATTEND THE FOLLOWING: | R THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICE | AL |
| ASSOCIATION MEETING CONV | ENTION ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION | } |
| TRAINING MORE THAN 250 MILES | SEMINAROSESSION | |
| PURPOSE: | | |
| Superintendents & Mechanics Confere | nce | |
| LOCATION: | | |
| Deer Creek State Park Lodge & Confer 22300 State Park Rd. #20, Mt. Sterling | | |
| DATE(S): October 29 - 30, 2024 | | <u> </u> |
| TYPE OF TRAVEL: (Check one) | | |
| AIRLINE STAFF CAR | PRIVATE VEHICLE OTHER | |
| LODGING: Deer C | reek Park Lodge | |
| ESTIMATED COST OF TRIP: \$229 C | onference fee, \$129 Lodging fee = \$358/ Person 🥕 | 2,506.00 TOTAL |
| | EN GIVEN TO ALL EMPLOYEES ATTENDING THIS F THEM TO ATTEND APPLICABLE SESSIONS. | |
| DEPARTMENT HEAD/ELECTED OFFI | CIAL REQUESTING AUTHORIZATION: Signature/Title Date | 4 |
| BOARD OF COMMISSIONERS' APPRO | VAL: | |
| | Commissioner Date | _ |
| A MACO MANAMA | Commissioner Date | |
| SUSS SEP -2 AH 8: 19 | Commissioner Date | |
| Tit additional employees will be attending i | the Association Meeting, Convention or Training | |
| Seminar/Session please list names and posi | tions here: | - |



| *NAME OF ATTENDEE: Jena Short | DEPARTMENT: OhioMeansJobs | | |
|--|---|--|--|
| *POSITION: Supervisor | DATE: 9/6/2024 | | |
| REQUEST FOR AUTHORIZATION FOR TO ATTEND THE FOLLOWING: | HE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL | | |
| ASSOCIATION MEETING CONVENT TRAINING MORE THAN 250 MILES | TION ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION | | |
| creating classroom-to-career pathways for | mersive career exploration and training can play in r all. | | |
| LOCATION: Civic Hall, 124 E 14th Street, New York, N | IÝ 10003 | | |
| DATE(S): 10/21/2024 - 10/22/2024 | | | |
| TYPE OF TRAVEL: (Check one) AIRLINE ✓ STAFF CAR LODGING: Hotel | PRIVATE VEHICLE OTHER | | |
| ESTIMATED COST OF TRIP: \$1500 | | | |
| I CERTIFY THAT DIRECTION HAS BEEN FUNCTION, THAT IT IS EXPECTED OF TO DEPARTMENT HEAD/ELECTED OFFICIAL PROPERTY OF THE PROPERT | N GIVEN TO ALL EMPLOYEES ATTENDING THIS THEM TO ATTEND APPLICABLE SESSIONS. ALL REQUESTING ALITHORIZATION: | | |
| | Signature/Title Date | | |
| BOARD OF COMMISSIONERS' APPROV | AL: | | |
| | Commissioner Date | | |
| Commission of the Commission o | Commissioner Date | | |
| | Commissioner Date | | |
| *If additional employees will be attending the Seminar/Session please list names and position | e Association Meeting, Convention or Training | | |
| 1000 | | | |



| *NAME OF ATTENDEE: Jen Co | | NT: Records Center |
|---|---|---------------------------|
| *POSITION: Director | DATE: 9-23-2 | 2024 |
| REQUEST FOR AUTHORIZATION ATTEND THE FOLLOWING | ON FOR THE ABOVE-NAMED EM 3: | MPLOYEE/ELECTED OFFICIAL |
| ASSOCIATION MEETING | | ATION SPONSORED TRAINING |
| TRAINING MORE THAN 250 MILE | | R/SESSION 🗸 |
| PURPOSE: | | |
| Caring for Digital Collections: Ta | aking Steps Now to Ensure Future | Access - OMA Webinar |
| LOCATION: | | |
| Online | | |
| DATE(\$), 0.22.2024 | | |
| DATE(S): 9-23-2024 | | |
| TYPE OF TRAVEL: (Check one) | | |
| AIRLINE STAFF | CAR PRIVATE VEHICLE | OTHER |
| LODGING: | | |
| ESTIMATED COST OF TRIP: | \$15 for webinar cost | |
| | HAS BEEN GIVEN TO ALL EMPLO TED OF THEM TO ATTEND APPL | |
| DEPARTMENT HEAD/ELECTEI | O OFFICIAL REQUESTING AUTHORITIES Signature/Litle | ORIZATION: DICCION Date |
| BOARD OF COMMISSIONERS' | APPROVAL: | |
| • | Commissioner | Date |
| ÁSSIMON | Commissioner | Date |
| *If additional employees will be att Seminar/Session please list names a | Commissioner | Date |
| *TE additional Superior will be an | ending the Association Meeting, Con | |
| ir additionar employees will be att | ending the Association Meeting, Con | менноп от тташтів |



This form is to be completed by Department Head/Elected Official requesting authorization to attend an Association Meeting or Convention or Training Seminar/Session sponsored by an Association as required by O.R.C. Section 325.20. Additionally, authorization is required for any training seminar/session held more than 250 miles from county campus;

| *NAME OF ATTENDEE: RAY DR | ATT | DEPARTMENT: | BUILDING/ZONING |
|---|-----------------------------------|---------------------------------|--------------------------------------|
| *POSITION: CHIEF ZONING INS | PECTOR | DATE: 08/29/24 | |
| REQUEST FOR AUTHORIZATION TO ATTEND THE FOLLOWING: | N FOR THE ABOY | /E-NAMED EMPL | OYEE/ELECTED OFFICIAL |
| | CONVENTION | ASSOCIATION SEMINAR/S | ON SPONSORED TRAINING ESSION |
| TRAINING MORE THAN 250 MILES | | | |
| PURPOSE: | AINTAINING CIV | ILITY AT DUDI IC | MEETING |
| 2024 NOVEMBER WEBINAR - M THE ROLE OF A BZA AND EFFE | CTIVE COMMUN | NICATION DURIN | IG ROADWAY EMERGENCY |
| LOCATION: | | | <u> </u> |
| WARREN COUNTY BUILDING/Z | ONING DEPART | MENT | |
| DATE(S): NOVEMBER 19, 20, 2 | 21 | | - |
| TYPE OF TRAVEL: (Check one) | | | |
| AIRLINE STAFF (| CAR PRIVA | ATE VEHICLE | OTHER |
| LODGING: <u>N</u> | /A | | |
| ESTIMATED COST OF TRIP: \$6 | 0.00 | · . | |
| I CERTIFY THAT DIRECTION HA | AS BEEN GIVEN TO ED OF THEM TO | TO ALL EMPLOY! ATTEND APPLIC | EES ATTENDING THIS ABLE SESSIONS. |
| DEPARTMENT HEAD/ELECTED | OFFICIAL REOV Signature/ | ESTING AUPHOR | JZATION: 8/30/24 Date |
| BOARD OF COMMISSIONERS' A | PPROVAL: | | |
| | | | |
| | Commissio | oner | Date |
| | Commission | oner | Date |
| | Commission | oner | Date |
| *If additional employees will be atte Seminar/Session please list names ar | nding the Associati | on Meeting, Conve | ntion or Training |

1 1 1 1

RECEIVED LOADS



| *NAME OF ATTENDEE: Shea Flann *POSITION: PLANT OPERATOR IT | / D.4.000 | | |
|--|----------------------------------|--------------------|-------------------------------|
| I DAIDL DIGITATOR JL | DATE: | 8/29 | 1/24 |
| REQUEST FOR AUTHORIZATION FOR TO ATTEND THE FOLLOWING: | | , - | • |
| ASSOCIATION MEETING CONVENT | ſ | OCIATIO INAR/SE | N SPONSORED TRAINING SSION |
| TRAINING MORE THAN 250 MILES | | | |
| PURPOSE: | | | |
| Contact HOURS FOR LICENSE | | | |
| LOCATION; | | | |
| LOCATION, | | | |
| WEBINAR | | | |
| DATE(S): 9/11/24 4 9/26/24 | | | |
| TYPE OF TRAVEL: (Check one) | | | |
| , | PRIVATE VEHIC | CLE | OTHER |
| LODGING: NA | | | |
| ESTIMATED COST OF TRIP: #390 | | | |
| I CERTIFY THAT DIRECTION HAS BEEN FUNCTION, THAT IT IS EXPECTED OF TH | | | |
| DEPARTMENT HEAD/ELECTED OFFICIA | L REQUESTING AT | JTHORIZ | ZATION: |
| _ | May Ban | wh | 9/4/24 |
| $\overline{\mathbf{s}}$ | ignature/Tifle | | Date |
| BOARD OF COMMISSIONERS' APPROVA | .L: | - | |
| | | | |
| $\overline{\mathbf{c}}$ | ommissioner | | Date |
| GR. 68 Megamaga — | | | |
| ALAMONSSIMMON C | ommissioner | | Date |
| :1 111 7- 1700- | ommissioner | | Date |
| | | _ | |
| | According Meeting | Convent | ion or Training |
| If additional employees will be attending the Seminar/Session please list names and position | Association Meeting, is here: | Conven | ion of Taming |