



**BOARD OF COUNTY COMMISSIONERS**  
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**TOM GROSSMANN**  
**PAT ARNOLD SOUTH**  
**DAVID G. YOUNG**

**GENERAL SESSION AGENDA**

*September 8, 2016*

- |           |             |   |
|-----------|-------------|---|
| <b>#1</b> |             | <b>Clerk—General</b>  |
| <b>#2</b> | <b>5:00</b> | <b>PUBLIC HEARING—Continuation to Consider Text Amendments to Highland Development Partners PUD in Union Township</b> |
| <b>#3</b> | <b>5:30</b> | <b>ADMINISTRATIVE HEARING—Site Plan Review Application of Lecil G. Townsend/Dollar General in Franklin Township</b>   |